

AMENDMENT NO. 3 TO FORM OF CONTRACT

Contractor: **Open Hand Atlanta**

Contract No. **17RFP109210A-FB - Comprehensive Nutrition Care**

Address: **181 Armour Drive, NE**

City, State: **Atlanta, GA 30324**

Telephone: **(404) 419 - 3309**

E-mail: mpieper@projectopenhand.org

Contact: **Matthew Pieper**
Executive Director

W I T N E S S E T H

WHEREAS, Fulton County ("County") entered into a Contract with **Open Hand Atlanta** to provide comprehensive nutrition care, dated January 24, 2018, on behalf of the Department of Senior Services; and,

WHEREAS, on January 22, 2020, Item #20-0017, the Fulton County Board of Commissioners approved an enhancement to the FY2020 Budget in the amount of \$186,734.50 for Comprehensive Nutrition Care and on April 1, 2020, the Board of Commissioners approved \$10,000,000 in COVID-19 Relief funding. Of that amount \$225,000 was allocated to provide comprehensive nutrition care program services to include the preparation and delivery of meals, nutrition education and nutrition counseling for eligible seniors aged 60 and above through the current contract with Open Hand Atlanta

WHEREAS, the Contractor has performed satisfactorily over the period of the contract; and

WHEREAS, this amendment was approved by the Fulton County Board of Commissioners on May 6, 2020, BOC Item Number 20-0338.

NOW, THEREFORE, the County and the Contractor agree as follows:

This Amendment No. 3 to Form of Contract is effective as of the 6th day of May 2020 between the County and Open Hand Atlanta who agree that all services specified will be performed in accordance with this Amendment No. 3 to Form of Contract and the Contract Documents.

1. **SCOPE OF WORK TO BE PERFORMED:** To provide comprehensive nutrition care

program services to include the preparation and delivery of meals, nutrition education and nutrition counseling for eligible seniors aged 60 and above.

2. **COMPENSATION:** The services described under Scope of Work herein shall be performed by Contractor for a total amount not to exceed \$411,734.00.
3. **LIABILITY OF COUNTY:** This Amendment No. 3 to Form of Contract shall not become binding on the County and the County shall incur no liability upon same until such agreement has been executed by the Chair to the Commission, attested to by the Clerk to the Commission and delivered to Contractor.
4. **EFFECT OF AMENDMENT NO. 3 TO FORM OF CONTRACT:** Except as modified by this Amendment No. 3 to Form of Contract, the Contract, and all Contract Documents, remain in full force and effect.

IN WITNESS THEREOF, the Parties hereto have caused this Contract to be executed by their duly authorized representatives as attested and witnessed and their corporate seals to be hereunto affixed as of the day and year date first above written.

OWNER:

FULTON COUNTY, GEORGIA

DocuSigned by:

Robert L. Pitts

Robert L. Pitts, Chairman
Fulton County Board of Commissioners

ATTEST:

DocuSigned by:

Tonya R. Grier

Tonya R. Grier
Chief Deputy County Clerk of the
Commission

(Affix County Seal)



APPROVED AS TO FORM:

DocuSigned by:

Dennal Stewart

Office of the County Attorney

APPROVED AS TO CONTENT:

DocuSigned by:

Ladisa Onyilogwu

Ladisa Onyilogwu, Director
Department of Senior Services

CONSULTANT:

OPEN HAND ATLANTA

DocuSigned by:

Matthew Pieper

Matthew Pieper
Executive Director

ATTEST:

Jennifer Gilbert

Secretary/
Assistant Secretary
(Affix Corporate Seal)

DocuSigned by:



ATTEST:

Jennifer Gilbert

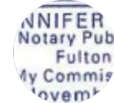
Notary Public

County: Fulton

Commission Expires: 11/23/2023

(Affix Notary Seal)

DocuSigned by:



ITEM#: <u>0</u>	RCS: <u>0</u>	ITEM#: <u>2020-0338</u>	RM: <u>5/6/2020</u>
RECESS MEETING		REGULAR MEETING	